56th Algonquian Conference Program

Most events are at the First Americans Museum (FAM). There are two optional side trips to the Sam Noble Museum, at the University of Oklahoma (in Norman). Each of those is limited to 40 attendees, and preregistration is required.

Times are in Central Daylight Time.

Transportation to and from the main hotels (the Skirvin and the Wyndham Grand) will be provided for the Thursday reception, Friday and Saturday sessions, and Sunday morning-the bus will go from FAM to OKC airport throughout the late morning/early afternoon. You do not need to be staying at one of those hotels in order to use the transportation. A more detailed schedule will be provided at registration.

Coffee will be available in the Hall of the People throughout the day during presentations.

Thursday, 24 October 2024

2:00 PM: Optional tour of the archives of the Sam Noble Museum. Both the cultural and the language archives will be featured, each for 20 minutes, hosted by Claire Nicholas and Raina Heaton, respectively. Attendance is limited to 40 people; everyone will get see both collections, alternating in groups of 20. This is free, but preregistration is required. Transportation to Norman on Thursday is up to the attendees.

The tour will be repeated on Friday afternoon, 25 October. Transportation to and from Norman and FAM can be provided on Friday.

5:00 PM: Registration Opens (FAM).

5:30 PM: Welcome to Conference by James Pepper Henry (FAM, emeritus), Raina Heaton (Sam Noble Museum) and Douglas H. Whalen (Endangered Language Fund)

5:35-7:00 PM Light Reception (FAM).

Friday, 25 October 2024

8:30 AM Registration Opens (FAM Theater Entrance)

Special session (FAM Theater): Archives and Technology

9:00-9:15: Opening prayer. Welcoming remarks from FAM Director Kelli Mosteller. Logistical considerations, Douglas H. Whalen.

9:15 - 10:00: Technology for Revitalization: New approaches to archives from National Breath of Life. **Daryl Baldwin** (Myaamia Center; Miami Tribe of Oklahoma) and **Jerome Viles** (Myaamia Center; Confederated Tribes of Siletz Indians).

10:00 - 10:20: Community-friendly portals to language data. Jonathan Amith (Gettysburg College).

10:20-10:40: Promoting online learning with 7000 Languages. **Mosiah Bluecloud** (U. Arizona; Kickapoo Tribe of Oklahoma).

10:40-11:00: Break.

11:00 - 11:20: Technology for Anishinaabemowin: Language learning and beyond. Christopher Hammerly (U. British Columbia).

11:20 - 11:40: Prospects and pitfalls in using Artificial Intelligence (AI) for Algonquian revitalization. Caroline Running Wolf (FLAIR Initiative; Crow Nation) and Michael Running Wolf (FLAIR Initiative; Northern Cheyenne/Lakota/Blackfeet).

11:40-12:00: 21st Century Tools for Indigenous Languages. Antti Arppe (U. Alberta).

12:00-1:00: Lunch (FAM Hall of the People) [lunch included]

Optional trip

1:00-4:00: Optional side trip to the Sam Noble Museum. See details under Thursday. Transportation to and from Norman can be provided. Limit: 40 attendees.

(Friday, continued)

| FAM Theater | Sovereignty Suite | |
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| 1:00-2:30 | | |
| Session 1a: Pedagogy I | Session 1b: Lexicon | |
| John-Paul Chalykoff "Using Puppetry and | Aandeg Muldrew "Northwestern Ontario and | |
| Music for Anishinaabemowin Revitalization" | Manitoba Anishinaabemowin Dictionary Project" | |
| Justin Neely "Potawatomi VTA Conjunct and | Lucy Thomason "Colors as points versus | |
| changes to this system" | colors as paths: Patterns of use of color terms in Euro-Meskwaki versus traditional Meskwaki literature" | |
| Mizuki Miyashita "Description of relative | Kristina Fox, Hunter Thompson Lockwood | |
| pitch movement in Blackfoot words with | "Bringing myaamia kiilhswaakana 'Lunar | |
| multiple pitch accents" | Calendars' into the Digital Age" | |
| 2:30-3:00 | | |
| Break | | |
| | -4:30 | |
| Session 2a: Revitalization | Session 2b: Pedagogy II | |
| Richard Littlebear, Wayne Leman, Sarah | Conor Quinn "3 challenging Algonquian | |
| Murray "Recent changes in the Cheyenne | language points (and helpful solutions) for | |
| Language" | learners and teachers" | |
| Heather Souter, Carmen Leeming "Language | Anastasia Miller-Youst, Bri Alexander | |
| Reclamation and Resource Development in | "Resources for Shawnee Immersion" | |
| the Michif Diaspora" | | |
| | Greyson Kurtz "Identifying and Rectifying | |
| | Disparities Between Community Teaching | |
| | Resources and Analytic Linguistic Resources | |
| | in Passamaquoddy-Wolastoqey" | |

5:15-6:15: Open access to exhibition spaces

5:30-8:30: Cash bar, outside Hall of the People

6:30 PM Banquet (at FAM, Hall of the People)

Presentation of language honorees from Oklahoma Algonquian tribes and others

Saturday, 26 October 2024

8:30 Registration Opens (FAM Hall of the People)

Special session (FAM Theater): Language and Health

9:00 - 9:45: Keynote Address: Indigenous approaches to health and wellbeing. **Maria Crouch** (Yale University; Deg Hit'an and Coahuiltecan Tribes).

9:45 - 10:30: Keynote Address: The relationship between Indigenous language and health outcomes. Melissa Lewis (University Missouri; Cherokee Nation)

10:30-10:50: Break

| FAM Theater | Sovereignty Suite | |
|---|---|--|
| 10:50-12:10 | | |
| Language and Health, continued | Session 3b: Culture and Identity | |
| Jennifer Gauthier (College of Menominee Nation) "Eyewitness accounts of health benefits due to Menominee language revitalization." | Erik D. Gooding "Swing and Sway the Algonquian Way": Algonquian Contributions to the Historic and Contemporary Powwow | |
| (11:10) Haley Shea (Myaamia Center; Miami Tribe of Oklahoma) "Creation of Myaamia nahi mehtohseeniwinki, the "living well" model." | (11:13) Lily L. Gooding "Conformity and Conflict: Past and Present Meskwaki (and Sauk) Justice and Authority Systems" | |
| (11:30) Dr. Angela Kenyukīw Fernandez (Omāēqnomenēw/Menominee Nation) and Dr. Dorothy Castille, National Institute on Minority Health and Health Disparities (NIMHD) "Initiatives and training opportunities for Native health at the National Institutes of Health." | (11:36) Maxwell Yamane "We are the First Treaties Nations": Reclaiming Eastern Identity through Powwows in the mid-Atlantic | |
| (11:45) Q&A with Drs. Fernandez and Castille | | |

| 12:10-1:00 | |
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| Lunch (provided) Hall of the People | |

(Saturday, continued)

| FAM Theater | Sovereignty Suite | |
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| 1:00-2:30 | | |
| Session4a: Archives and Technology | Session4b: Discourse | |
| Raina Heaton, Kavon Hooshiar "New digital tools for the Native American Languages collection and beyond" | Carl Schaefer, Anastasia Miller-Youst, Terry Hinsley "Shawnee Word Order and Discourse Function" | |
| Inge Genee "Handling 20th-century legacy materials in the 21st century" | Andy Cowell "What does nahei'- 'then' actually mean in Aaniiih/Gros Ventre?" | |
| Craig Cummings "Improving Support for Human Languages on Computers and Mobile Devices" | Richard Littlebear, Wayne Leman, Sarah Murray "Mohe? Seaa! Noooo! Tseske'e: Tsehesenestsestotse tsehme'anohe naa tsexho'xe'estove (Cheyenne Particles: Flavoring the Cheyenne language)" | |
| 2:30 | 0-3:00 | |
| Break | | |
| 3:00 | 0-4:30 | |
| Session 5a: Technology for Morphology | Session 5b: Syntax and Morphology | |
| Katherine Schmirler, Inge Genee, Antti Arppe, Dominik Kadlec "Ongoing development of a finite-state transducer based morphological model for Niitsi'powahsin" | Samantha Prins "Revisiting Syncretism in Blackfoot" | |
| Daniel Benedict Dacanay, Antti Arppe "Adapting a Plains Cree Morphological Model for Woods Cree" | Amy Dahlstrom "The syntax of adverbial clauses in Meskwaki" | |
| Monica Macaulay, Hunter Thompson Lockwood, Daniel W. Hieber "Nisinoon: A Database of Algonquian Components" | Parker Robbins "Against an extraction analysis of discontinuous nominals in Maliseet-Passamaquoddy" | |

4:30-5:30: PM Business Meeting (FAM Theater)

Sunday, 27 October 2024

| FAM Theater | Sovereignty Suite | |
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| 9:00-10:30 | | |
| Session 6a: Morphology | Session 6b: Historical/Phonology | |
| Matthew Windsor "Subordinating prefixes in Anihshininiimowin from grammar to discourse" | Natalie Weber "Reflexes of Proto-Algonquian *t in Blackfoot" | |
| Richard A. Rhodes "The funny medial | Keith Cunningham "A Revised Phonological | |
| construction" | Analysis of the Heckewelder Vocabulary of Nanticoke" | |
| Will Oxford "Building a paradigm: Why the independent order works the way it does" | Shanti Ulfsbjorninn "Mixed Obstruent behaviour in Intervocalic Voicing in Innu-aimun: | |
| | Contrast and debuccalisation" | |
| 10:30-10:45 | | |
| Break | | |
| 10:45-12:15 | | |
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| Session 7a: Morphology/Phonetics/Revitalization | Session 7b: Perspectives | |
| Cameron Duval, Antti Arppe "Plains Cree verb template: An information-theoretical perspective" | Robert Lewis "Potawatomi Schooling in Iowa and Kansas before 1848" | |
| Ryan M. Kasak, Gavin Redding, D. H. Whalen "Phonetic characteristics of Cheyenne | Draco Dunphy "A Sociolinguistic Study of Preferences, Attitudes and Access among | |
| voiceless vowels" | Youth-Aged Mi'kmaw Language Learners in Ktaqmkuk" | |
| Corinne Kasper "The use of the conjunct in New varieties of Potawatomi" | Robert Shubinski "Improving Historical Linguistic Research: Ethical Considerations, Biases and Critical Thinking Skills: A case- study focused on Mahican." | |