

Quantitative Analysis of Negation in Two Cree Corpora

Fiona Wilson

University of Toronto

October 24th, 2020

52nd Algonquian Conference

Background

Varieties of Cree

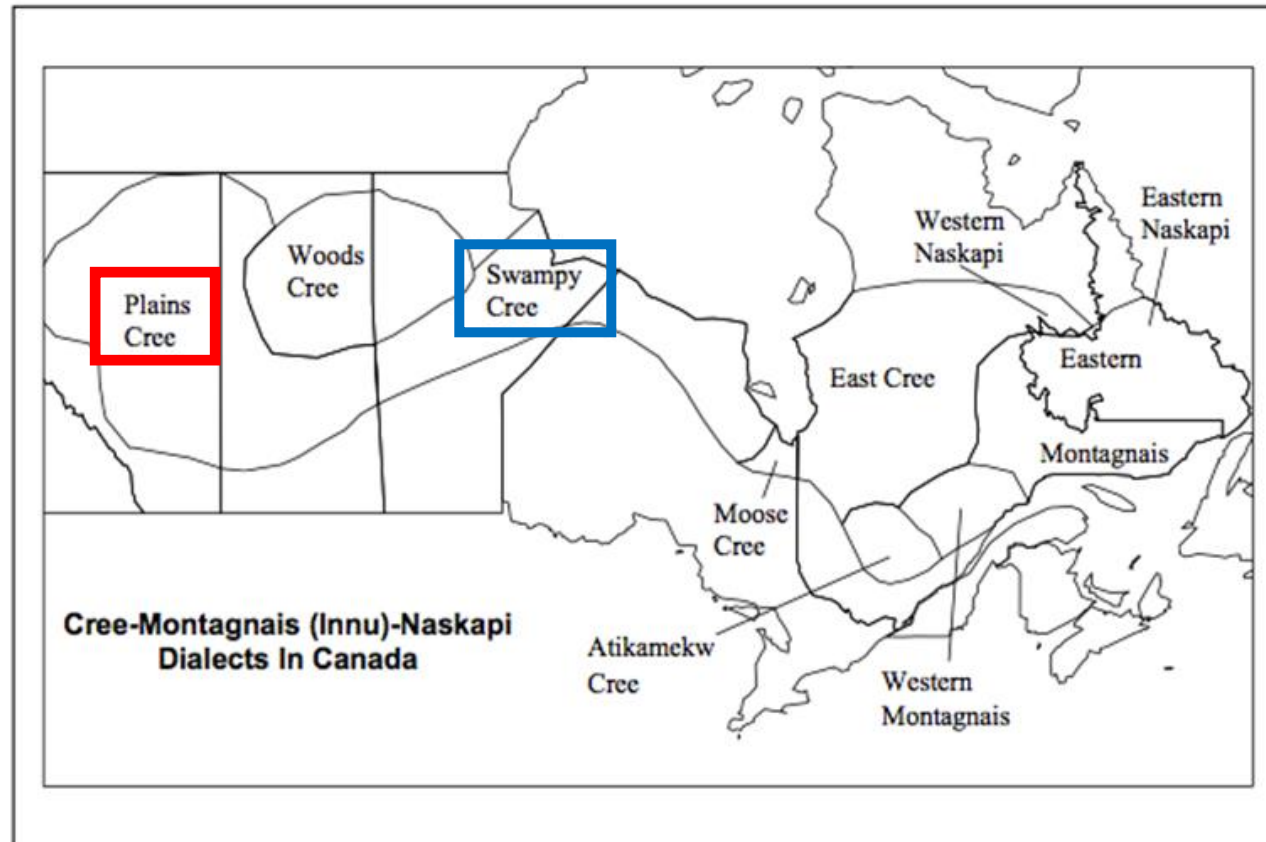


Image from Junker et. al, 2012

Structure of negation in Cree

moona *ohci-nisitohtaatowak.*

NEG COMPL-understand.IND

‘They did not understand each other.’ (Scott et al. 1995, p. 12)

kiiy-ayamihikowak, eekaa maaka *ee-waapamaacik.*

PAST-speak.IND NEG but COMPL-see.CONJ

‘They were spoken to, and still they didn't see him.’

(Scott et al. 1995, p. 8)

Cree Grammar: Inflectional Order

- Plains Cree:

- nimaaton
1s.cry.VAI.INDEP
'I cry'
- ee-maatoyaan
COMPL-cry.VAI.CONJ.1s
'As I am crying'

- Muskeg Cree:

- nimaaton
1s.cry.VAI.INDEP
'I cry'
- ee-maatoyaan
SUB-cry.VAI.CONJ.1s
'As I am crying'

Cree Grammar: Clause type

- Plains

- ee-maayimahcihot ooma awa eekosi aahkosiwikamikohk niwii-itohtahaaw.
COMP-feel.bad.VAI.CONJ.3s FOCUS this so hospital.LOC 1s.intent-take.VTA.INDEP.1-3
'This one is feeling ill so I am taking him/her to the hospital' (main clause) (Okimaasis 2004, 276)
- aahkosiwikamikohk awa niwii-itohtahaaw ayisk ee-maayimahcihot.
hospital.LOC this 1s.intend-take.VTA.INDEP.1-3 because COMP-feel.bad.VAI.CONJ.3s
'I am taking this one to the hospital because s/he is feeling ill' (subordinate clause) (Okimaasis 2004, 276)

- Muskeg

- kii-miicisow. kii-takoshinaawaaw. | kii-miicisow kaa-takoshiniyeek.
PAST-eat.VAI.INDEP.3s PAST-arrive.VAI.INDEP.2p | PAST-eat.VAI.INDEP.3s PAST-arrive.VAI.CONJ.2p
(main clause + main clause) | (main clause + subordinate clause)
'S/he was eating. You (pl.) arrived.' | 'S/he was eating while you arrived.' (Ellis 2004, p. 8)

Cree Grammar: Reality status

- Plains Cree

- Marks irrealis verbs with a preverb *ka-*, or the subjunctive ending *-i*

nikii-kweecimaaw Nettie **ka**-pee-itohteet.

ni-	kii-	kweecim	-aa	-w	Nettie	ka-	pee-	itohteet	-t
1-	PREV-	ask.VTA	DIR	-3	Nettie	IRR-	come-	go.VAI	-3

‘I asked Nettie to come.’ (Cook 2014, c2p16)

- Muskeg Cree

- Reality status can be expressed using a combination of factors (mood, order, etc.), as well as the irrealis preverb.

kisaaspin	waapamakee,	n’ka-miinaaw
if	see.s.o.VTA.CONJ.SUBJ.1-3	1sg.FUT-give.to.s.o.VTA.INDEP.IND.NEUT.1-3

‘If I see him, I shall give it to him.’ (CONJ SUBJUNCTIVE – real) (Ellis 2004, p. 416)

kisaaspin	waapamak,	n’ka-miinaahtay
if	see.s.o.VTA.CONJ.IND.1-3	1sg.FUT-give.to.s.o.VTA.INDEP.IND.PRET.1-3

‘If I were to see him, I would give it to him.’ (CONJ INDICATIVE– unreal) (Ellis 2004, p. 416)

Hypotheses about what impacts Negation in Plains Cree

- Inflectional order
 - *ekaa* with conjunct and imperative; *nama/namooya* with independent
 - Bloomfield 1926; Wolfart 1973; Okimaasis 2018
- Clause type
 - *ekaa* with subordinate; *nama/namooya* with main
 - Reinholtz & Wolfart 1996
- Clause type & reality status
 - *ekaa* with embedded; *namooya* with matrix
 - Also: *ekaa* with irrealis
 - Cook 2014
- *Clause type & veridicality
 - *ekaa* in subordinate; *nama* in main
 - Also: *ekaa* in non-veridical
 - Déchaine & Wolfart 2017

Hypotheses about what impacts negation in Muskeg Cree

- Inflectional order
 - *ekaa* with conjunct (and imperative); *moona* with independent (and in isolation)
 - Ellis 2000, 2004, 2016

Research questions

- Plains Cree
 - Is the pattern of negation consistent with any of the previously outlined hypotheses?
- Muskeg Cree
 - Is the pattern of negation consistent with the previous hypothesis for the dialect?
 - If not:
 - Is the pattern of negation consistent with any of the hypotheses proposed for Plains Cree?
 - Is the pattern of negation consistent with the pattern observed for Plains Cree?

Methods

The corpora

- Collection methods
 - Negative tokens extracted from bilingual Cree-English texts
 - Natural speech data elicited from Cree native speakers
- Structure of the Plains Cree corpus
 - 1037 negative tokens (622 coded)
 - Year of birth from 1896 – 1972
 - 26 unique speakers represented (~80% of tokens by women)
- Structure of the Muskeg Cree corpus
 - 349 negative tokens (260 coded)
 - Year of birth from 1895 – 1962
 - 5 unique speaker represented (<1% of tokens by women)

Variable rules analysis

- Method from Variationist Sociolinguistics
- Perspective:
 - Variation is a healthy and inherent part of language
 - Not error or lack of knowledge
 - Variation should be investigated and understood
 - Not ignored or 'smoothed away' to make analysis simpler
- Most commonly used:
 - On widely-spoken, well-studied languages (especially English)
 - On big corpora of naturalistic speech

Variable rules analysis

- Logistic regression
 - Attempting to model the relationship between a binary response variable (form of the negator) using one or more predictors (clause type, reality status, order, etc.) and the possible interaction of predictors.
- How to interpret the model:
 - AICc: trade-off between fit and complexity of model (lower AIC = better fit)
 - R²: proportion of variation explained by model (higher R² = more variation explained)
 - Factor weight: measurement of how the factor influences the probability of choosing the application value (values 0 – 0.49 disfavour, and 0.51 – 1 favour)

Results

Predictions:

- The best model gives support to the hypothesis
- For instance:
 - If inflectional order is 100% responsible for the form of the negator, a model with inflectional order alone should be best
 - If clause type + reality status is responsible, a model with those predictors (and interaction) should be best

Plains Cree Results

Hypothesis 1: Inflectional order alone

Analysis of negation (application value = *eekaa*): Inflectional order with Speaker as a random effect

Input: 0.0629		N = 622		
Factor	logodds	FW	Proportion	N
Inflectional order ($p < 0.00001$)				
Conjunct	2.164	.90	38.1	265
Independent	-2.164	.10	1.1	357
<i>Range</i>		80		
Model: intercept = -2.701, df = 3, AICc = 383.075, R ² fixed = 0.504				

Hypothesis 2: Clause type alone

Analysis of negation (application value = *eekaa*): Clause type with Speaker as a random effect

Input: 0.138		N = 622		
Factor	logodds	FW	Proportion	N
Clause type ($p < 0.00001$)				
Subordinate	2.261	.91	55.8	163
Main	-2.261	.09	3.1	459
<i>Range</i>		82		
Model: intercept = -1.829, df = 3, AICc = 324.902, R ² fixed = 0.41				

Hypothesis 3: Clause type & reality status*

Analysis of negation (application value = *eekaa*): Clause type and reality status with Speaker as a random effect

Input: 0.176		N = 622		
Factor	logodds	FW	Proportion	N
Clause type ($p < 0.00001$)				
Subordinate	2.188	.90	55.8	163
Main	-2.188	.10	3.1	459
<i>Range</i>		80		
Reality status ($p < 0.02$)				
Irrealis	0.475	.62	44.7	76
Realis	-0.475	.38	13.0	546
<i>Range</i>		24		
Model: intercept = -1.543, df = 4, AICc = 320.524, R ² fixed = 0.42				

Reality status alone

Analysis of negation (application value = *eekaa*): Reality status with Speaker as a random effect

Input: 0.241		N = 622		
Factor	logodds	FW	Proportion	N
Reality status ($p < 0.00001$)				
Irrealis	0.905	.71	44.7	76
Realis	-0.905	.29	13.0	546
<i>Range</i>		62		
Model: intercept = -1.146, df = 3, AICc = 518.427, R ² fixed = 0.08				

Summary

- Inflectional order
 - Highly significant
 - Very strong effect
 - Conjunct favours *eekaa*; Independent disfavours *eekaa*
- Clause type
 - Highly significant
 - Very strong effect
 - Subordinate favours *eekaa*; Main disfavours *eekaa*
- Reality status
 - Highly significant
 - Strong effect
 - Irrealis favours *eekaa*; Realis disfavours *eekaa*

Comparison of the models

Remember:
Lower AICc = better fit

	Inflectional Order	Clause Type	Clause Type + Reality Status
AICc	383.075	324.902	320.524
R ₂	0.50	0.41	0.42


Best fit

Muskeg Cree Results

Hypothesis 1: Inflectional order alone

Analysis of negation (application value = *eekaa*): Inflectional order

Input: <.001				N = 260
Factor	logodds	FW	Proportion	N
Inflectional order ($p < 0.00001$)				
Conjunct	11.909	>.999	90.5	84
Independent	-11.909	<.001	0.0	176
<i>Range</i>		99.8		
Model: intercept = -9.657, df = 2, AICc = 56.881, $R^2 = 0.97$				

Hypothesis 2: Clause type alone

Analysis of negation (application value = *eekaa*): Clause type

Input: < .001				N = 260
Factor	logodds	FW	Proportion	N
Clause type ($p < 0.00001$)				
Subordinate	11.206	>.999	86.4	88
Main	-11.206	<.001	0.0	172
<i>Range</i>		99.8		
Model: intercept = -9.36, df = 2, AICc = 74.149, R ² = 0.97				

Hypothesis 3: Clause type & reality status*

Analysis of negation (application value = *eekaa*): Clause type & reality status

Input: < .001					N = 260	
Factor	logodds	FW	Proportion	N		
Clause type						
Subordinate	12.044	>.999	86.4	88		
Main	-12.044	< .001	0.0	172		
<i>Range</i>		99.8				
Reality status						
Irrealis	-0.709	0.33	45.7	70		
Realis	0.709	0.67	23.2	190		
<i>Range</i>		34				
Model: intercept = -10.067, df = 3, AICc = 71.563, R ² = 0.98						

Reality status alone

Analysis of negation (application value = *eekaa*): Reality status

Input: 0.335				N = 260
Factor	logodds	FW	Proportion	N
Reality status ($p < 0.00001$)				
Irrealis	0.514	0.63	45.7	70
Realis	-0.514	0.37	23.2	190
<i>Range</i>		26		
Model: intercept = -0.686, df = 2, AICc = 306.22, $R^2 = 0.06$				

Summary

- Inflectional Order
 - Highly significant
 - Very strong effect (almost categorical)
 - Conjunct favours *eekaa*; Independent disfavours *eekaa*
- Clause Type
 - Highly significant
 - Very strong effect (almost categorical)
 - Subordinate favours *eekaa*; Main disfavours *eekaa*
- Reality Status
 - Highly significant
 - Weak effect
 - Interacts with Clause Type
 - Irrealis favours *eekaa*; Realis disfavours *eekaa*

Comparison of the models

Remember:
Lower AICc = better fit

	Inflectional Order	Clause Type	Clause Type & Reality Status
AICc	56.881	74.149	*71.563
R ₂	0.97	0.97	*0.98




Best fit

Concerns about the Muskeg results

- Statistical
 - (Near)-categorical factors
 - Collinearity of some factors
 - Unmodelled interactions
 - Size of dataset
 - Inability to run Speaker as a random effect
- More generally
 - Representativeness of the current dataset

Conclusions

Plains Cree

- Which (if any) hypothesis does the Plains Cree data support?
 - Hypothesis 1: Inflectional order alone
 - Hypothesis 2: Clause type alone
 -  • Hypothesis 3: Clause type & reality status combined
- Of these:
 - The model of Hypothesis 3 performs best

Muskeg Cree

- Which hypothesis does the Muskeg Cree data support?
- ➔ • Hypothesis 1: Inflectional order alone
 - (proposed for this dialect)
 - Hypothesis 2: Clause type alone
 - Hypothesis 3: Clause type & reality status combined
- Of these:
 - The model of Hypothesis 1 performs best
- The Muskeg Cree data is not patterning with the Plains Cree data

Summary

- What does this tell us about negation in these two dialects more generally?
- Plains Cree:
 - Both Clause type and Reality status appear to be playing a role
 - Moderate r^2 value suggests more may be needed to fully explain the pattern
- Muskeg Cree
 - Inflectional order alone is explaining the current dataset very well
 - Reality status does seem to be a significant factor as well
 - Concerns about generalizability

On the use of variable rules analysis

- Variable rules analysis can provide quantitative support for hypotheses about negation in Cree
 - The value of using everything in the toolbox
- Potentially very useful when there are competing hypotheses ascribing variation to two very similar factors
 - i.e. Muskeg Inflectional order vs. Clause type
- Focus on widely-spoken languages (esp. Indo-European)
 - Partly due to limitations of the method (e.g. sample size)
- **How does the data a method is designed for shape development?**
- **How generalizable are results if aren't replicated across language families?**

Future possibilities

- Plains Cree
 - Running models that allow multiple levels for the response variable
 - Testing relationship between other negative particles
 - Permitting the data to have random slopes based on Speaker
 - Testing Guy 1980, rather than assuming
- Muskeg
 - Incorporating more naturalistic data
 - Other sources, or inclusion of more tokens from the set
 - Possibly incorporating elicitation materials
 - Problem of assumptions
 - Looking at other factors and other response variables

References

- Ahenakew, A. (2000). *Âh-âyîtaŵ isi ê-kî-kiskêyihthahkik maskihkiy = They knew both sides of medicine: Cree tales of curing and cursing*. H. C. Wolfart & F. Ahenakew (eds.). Winnipeg: University of Manitoba Press.
- Bear, G. et al. (1992). *Kôhkominawak otâcimowiniwâwa = Our grandmothers' lives, as told in their own words*. H. C. Wolfart & F. Ahenakew (eds.). Saskatoon: Fifth House.
- Beardy, L. (1988). *Pisiskiwak kâ-pîkiskwêcik = Talking Animals*. H. C. Wolfart (ed.). Winnipeg: Algonquian and Iroquoian Linguistics.
- Bloomfield, L. (1926). The Plains Cree Language. *Congrès International des Américanistes* 22(2): 427-431.
- Clarke, S. (2009). Sociolinguistic stratification. *Variation in indigenous minority languages*, 25, 109.
- Cook, C. (2014). *The clause-typing system of Plains Cree: indexicality, anaphoricity, and contrast*. Oxford: Oxford University Press.
- Dahlstrom, A. (1991). *Plains Cree morphosyntax*. New York: Garland Publishing.
- Déchaine, R.M., & H.C. Wolfart. (2017). What Plains Cree teaches us about negation. Presented at the 49th Algonquian Conference. Montréal.
- Déchaine, R.M., M. Dufresne & C. Reinholtz. (2018). *(IR)REALIS morphology and clause-typing in the Cree dialect continuum*. Presentation at MoMOT3, University of Toronto, November 16.
- Drapeau, L. (1986). Entre le rêve et la réalité: le mode subjectif en montagnais. In Cowan, W. (ed), *Actes du dix-septième congrès des algonquianistes*. Ottawa: Carleton University. pp. 101-120
- Drapeau, L., & Lambert-Brétière, R. (2012). Insubordination in Innu. In *Papers of the 44th Algonquian Conference*.
- Elliot, J. R. (2000). Realis and irrealis: Forms and concepts of the grammaticalisation of reality. *Linguistic Typology* 4:55-90.

References

- Ellis, C. D. (2016). *Spoken Cree: West Coast of James Bay (Volume 3)*. Edmonton: University of Alberta Press.
- Ellis, C. D. (2004). *Spoken Cree: West Coast of James Bay (Volume 2)*. Edmonton: University of Alberta Press.
- Ellis, C. D. (2000). *Spoken Cree: West Coast of James Bay (Volume 1)*. Edmonton: University of Alberta Press.
- Kâ-Nîpitêhtêw, J. (1998). *Ana kâ-pimwêwêhahk okakêskihkêmwina = The counselling speeches of Jim Kâ-Nîpitêhtêw*. H. C. Wolfart & F. Ahenakew (eds.). Winnipeg: University of Manitoba Press.
- MacKenzie, M. E. (1992). Negative Markers in East Cree and Montagnais. *Algonquian Papers-Archive*, 23.
- Okimaasis, J. L. (2018). *Cree, language of the Plains = Ne:hiyawewin paskwa:wi-pi:kiskwe:win*. Regina: Canadian Plains Research Center.
- Reinholtz, C., & H.C. Wolfart. (1996). Sketch of Cree, an Algonquian language. *Handbook of North American Indians*, 17, 390-439.
- Scott, S. et al. (1995). *Âtalôhkâna nêsta tipâcimôwina = Cree Legends and Narratives: From the West Coast of James Bay*. C. D. Ellis (ed.). Winnipeg: University of Manitoba Press.
- Tagliamonte, S. (2012). *Variationist Sociolinguistics: Change, observation, interpretation*. Malden, MA: Wiley-Blackwell.
- Vandall, P, & J. Douquette. (1987). *Wâskahikaniwiyiniw-âcimowina = Stories of the House People*. F. Ahenakew (ed.). Winnipeg: University of Manitoba Press.
- Whitecalf, S. (1993). *Kinêhiyâwiwininaw nêhiyawêwin = The Cree language is our identity : the La Ronge lectures of Sarah Whitecalf*. H. C. Wolfart & F. Ahenakew (eds.). Winnipeg: University of Manitoba Press.
- Wolfart, H. C. (1973). Plains Cree: A Grammatical Study. *American Philosophical Society Transactions*, 63(5).
- Wolfart, H. C. (1996). Sketch of Cree, an Algonquian language. *Handbook of North American Indians*, 17, 390-439.
- Wolvengrey, A. (ed.) (2007). *Wawiyatâcimowinisa = Funny Little Stories*. University of Regina Press.

Acknowledgements

- I wish to thank the members of my thesis committee: Suzi Lima, Brenda Wastasecoot and Will Oxford.
- I also wish to thank Ken Paupanekis, Joyce Noonan, Lorraine James, Janice Rots-Bone, & Grace Schedler.
- Thanks to the members of my Generals Paper committee: Sali Tagliamonte, Alana Johns, and Derek Denis.
- Thanks also to Nicholas Welch, Chris Harvey, Heather Stephens, and Ilia Nicoll for their comments and suggestions.
- This research was supported by the Social Sciences and Humanities Research Council of Canada (#752-2019-2449).

Thank you!